

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION**

| | | |
|--|---|----------------------|
| In re: |) | Chapter 11 |
| |) | |
| IGNITE RESTAURANT GROUP, INC., <i>et. al.</i> , ¹ |) | Case No. 17-33550 |
| |) | |
| Debtors. |) | Jointly Administered |
| |) | |

**WITNESS AND EXHIBIT LIST FOR HEARING ON
LANDRY'S OBJECTION TO BID PROCEDURES
(Relates to 19 and 314)**

TO THE HONORABLE DAVID R. JONES,
UNITED STATES BANKRUPTCY JUDGE:

Landry's, Inc. ("Landry's"), by and through the undersigned counsel hereby designates the following witnesses and exhibits (the "Witness and Exhibit List") for the hearing on the Proposed Sale Motion scheduled on **August 17, 2017 at 3:00 p.m. (CT)** before the Honorable David R. Jones, United States Bankruptcy Court, Southern District of Texas, Houston Division, United States Courthouse, 515 Rusk Street, Courtroom 400, Houston TX 77002.

A. WITNESSES

1. Richard H. Liem, Landry's Senior Vice President and Chief Financial Officer;
2. Matt Tabloff, Senior Vice President, Hilco Real Estate, LLC;
3. Jake Schumer, Senior Vice President, Hilco Real Estate, LLC; and
4. Any witness called by any other party, or as needed for rebuttal or cross examination.

¹ The Debtors in these chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number (if any), are: Ignite Restaurant Group, Inc. (1359); Ignite Restaurant Group – RSC LLC (1791); Joe's Crab Shack, LLC (4189); Joe's Crab Shack – Redondo Beach, Inc. (5107); BHTT Entertainment, LLC (9818); Ignite Restaurants – New Jersey, LLC (5907); Joe's Crab Shack – Maryland, LLC (5297); Joe's Crab Shack – Ann Arundel MD, LLC (9318); Brick House Development LLC (2944); JCS Monmouth Mall – NJ, LLC (3509); JC Development LLC (4235). The Debtors' service address is: 10555 Richmond Avenue, Houston, Texas 77042.

B. EXHIBITS

| | DESCRIPTION | M A R K E D | O F F E R E D | O B J E C T | A D M I T | D A T E | DISPOSITION AFTER TRIAL |
|---|--|----------------------------|---------------------------------|----------------------------|-----------------------|------------------|----------------------------|
| 1 | Adequate Assurance Package Transmitted by Debtors to Landlords | | | | | | |
| 2 | Notice of Filing of Asset Purchase Agreement [Dkt 561] Judicial Notice | | | | | | |
| 3 | Pro forma for Landry's Assignee on JCS | | | | | | |
| 4 | Pro forma for Acquisition Parent Entity on BH | | | | | | |
| 5 | Any exhibit designated by any other party | | | | | | |

Dated: August 15, 2017

HAYNES AND BOONE, LLPBy: /s/Patrick L. Hughes

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ATTORNEYS FOR LANDRY'S, INC.